

had put this matter in a fair way to success as well as all things that Were in The order.

In his letter of the 26th of the same month, he says that the Hurons and Outaouacs are continually on the *qui-vive*, and in another dated the Following day he writes, *Mc*nseigneur, all that we have Had The honor of Explaining to you in the memorial to the King.

Father De la Richardie writes me on the 1st of August that the hurons continue to live with the Outaouacs and Sauteux, in fear, not for Themselves, as their pride makes them say, but solely for their wives And Children whom they do not consider In safety in a neighborhood such as Detroit; that they are divided into three villages, And that their Reluctance to go down is due solely to the Savage formalities for effecting their Removal from that Spot not having been observed.

In another Letter of the 4th of August, the *Sieur De Noyan* writes me that the hurons persist in their intention to Remove their fire elsewhere, that they solicit him to follow them and to live with Them in the land I have promised them, and that the granting of that favor to them depends on me as well as on him. He expected the Chaouanons about the end of the month; they were to take the place of the hurons Having been asked to do so by the Outaouacs who would be delighted at the Change.

The *Sieur De la Perade*¹ Writes me from that Post on the 6th of August that the *Miamis* asked him to be allowed to go down next Spring, and that all the Outaouacs Had come back from the *Têtes-plates* where they had not done much, having found two Villages of that Nation abandoned, which, they alleged, had Been warned by the hurons; that the majority of the Outaouacs Being intoxicated, there were some hurons mingled amongst Them who were seen to issue from the Woods; one of the former ran up at full speed saying that a huron had killed his brother by firing a Bullet through his Body; that at the instant the rallying cry was raised; that the *Sieur De Noyan* told the Outaouacs not to set themselves in motion on

¹ See *ante*, p. 223, note 1.—ED.